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Archaeology And Ethnohistory Of Iximche

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Although focused ostensibly on the analysis of the materials from excavations conducted by George Guillemin at Iximché from 1958 to 1972, the work provides a broad review of the ethnohistory and ...

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Conquered by the Spanish in 1524, Iximche was the capital of the Cakchiquel Maya in Highland Guatemala. It is known to Mesoamerican archaeologists through the work of George Guillemin, who excavated the ceremonial center of Iximche from the late 1950s through the early 1970s but produced only summary articles on the site.

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healing rituals and millenarian movements and presents the challenge of revising the culture area concept as it applies to regional organization linked to

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Ethnohistory Of Iximche Ethnohistoric accounts of Iximche' were summarized by Carey (2001) and Nance et al. (2003). They were derived primarily from the Multiple Histories: The Archaeology, Ethnohistory, Oral ... Archaeology and Ethnohistory of Iximche. July 2006 · Ethnohistory. Robert Page 14/29

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Archaeology and Ethnohistory of Iximche Archaeology and Ethnohistory of Iximche Hill, Robert M., II 2006-07-01 00:00:00 Wright explores the notion of sacred space in Baniwa healing rituals and millenarian movements and presents the challenge of revising the culture area concept as it applies to regional organization linked to sacred space. While I have highlighted only a few of

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the topics explored in this volume, Comparative Arawakan Histories makes a convincing case that an Arawakan matrix ...

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histories of Iximche' in order to determine what kinds of things each form of history is missing, and to evaluate the possibility of combining various histories within the context of a 'social' archaeology. Ethnohistory Ethnohistoric accounts of Iximche' were summarized by Carey (2001) and Nance et al. (2003). They were derived primarily from the

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ISBN: 0813026334 9780813026336:
OCLC Number: 51937124: Description: xxiv, 407 pages : illustrations, maps ; 23 cm. Contents: Iximché and the Cakchiquels, ca. 1450-1540: an ethnohistorical perspective / Barbara E.

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Archaeology and ethnohistory of Iximché (Book, 2003 ...

Iximché. Iximché (Ee-sheem-cháy), capital city of the Kaqchikel (Cakchiquel) Maya from around 1470/1480 to 1524. In return for Kaqchikel support during the Conquest, the Spaniards made Iximché the first Spanish capital (Santiago) in the kingdom of Guatemala. However, Spanish abuses soon led the Kaqchikel to revolt, and the Spaniards abandoned Iximché in 1526.

Iximché | Encyclopedia.com

Iximche represent recent progress in such correlations within the Highland Maya area. The Lowland Itza capital of Tayasal, however, has long been considered to have been identified archaeologically in Lake Peten-Itza.

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Maler (1910) was the first modern explorer to assign Tayasal

Topoxte and Tayasal: Ethnohistory in Archaeology

In Guatemala local perspectives on heritage often remain unheard. In this paper a case study is presented to show the complex relationship between the highland site of Iximche' and Tecpán, an Indigenous community nearby. Although Iximche' is of little importance to the local economy, its significance is derived from its role as a field for different kinds of social and religious interactions.

Archaeological Heritage in Guatemala: Indigenous ...

Stephen L. Whittington, Executive Director of the National Mining Hall of Fame and Museum, is the new President of the Mountain-Plains Museums Association (MPMA).

Stephen Whittington - Executive Director - National Mining ...

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Mixco Viejo Mixco Viejo was the Pocomam Maya capital in late prehistoric times, and later the Kaqchikel regional center from which the modern municipality of San Martín Jilotepeque was formed. The area came under the domination of Iximché in the late fifteenth century. Although the site might more appropriately be called Jilotepeque Viejo, the name Mixco Viejo is likely to persist.

Mixco Viejo | Encyclopedia.com

The book explains how correspondence analysis works and how it can be applied in archaeology. In addition to describing the archaeological sites in north central Jalisco where the collection comes from, the authors provide an ethnohistorical overview including information on the earliest Spanish explorers to reach the sites.

Correspondence Analysis and West Mexico Archaeology ...

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